



APPLICATION FOR MEMBERSHIP

<p>Please Use This Form To <u>Renew</u> or <u>Apply For New Membership(s)</u> <i>please type or print clearly & highlight any changes in your membership information</i></p>	
Date:	
Name (last/first/mi):	
Spouse Name:	
Company: _____	
Title (please note if independent):	
Business Address:	
City/State/Zip:	
Business Phone: (____) _____ Fax: (____) _____	
Cellular Phone: (____) _____	
email address:	
Web-site:	
Residence Phone : ()	
Are you a member of AAPL? No ___ Yes ___ CPL ___ RPL ___	
Please Indicate type of work performed:	
<p>Do you want your membership info published in the NLA web directory* Yes _____ No _____</p> <p><i>* (please note that the on-line web directory is pass-worded for member access only)</i></p>	
<p><u>By-Laws - Nevada Landmen's Association - ARTICLE IV - MEMBERSHIP</u></p> <p>Active membership in the Association shall be open: (a) to any person who is directly involved with and expends a considerable amount of his or her time in land work related to the minerals industry; (b) to any person who provides clerical or technical support for land work related to the minerals industry; or (c) to any person who is interested in the activities of the Association. Every prospective member shall submit a brief application to the Executive Committee.</p>	
<p>Please send completed application & remittance of \$30.00 for annual dues to:</p>	
<p>NEVADA LANDMEN'S ASSOCIATION P.O. Box 21351 Reno, Nevada 89515-1351</p>	