



APPLICATION FOR MEMBERSHIP

Please Use This Form To Renew or Apply For New Membership(s)
please type or print clearly & highlight any changes in your membership information

Date:
Name (last/first/mi):
Spouse Name:
Company/Title (please note if independent):
Business Address:
City/State/Zip:
Business Phone: (____) _____ Fax: (____) _____ Cellular Phone: (____) _____
email address:
Web-site:
Residence Phone: (____) _____
Are you a member of AAPL? No___ Yes___ CPL___ RPL___
Please Indicate type of work performed:
Do you want your membership info published in the NLA web directory* Yes _____ No _____ <i>* (please note that the on-line web directory is pass-worded for member access only)</i>
<u>By-Laws - Nevada Landmen's Association - ARTICLE IV - MEMBERSHIP</u> Active membership in the Association shall be open: (a) to any person who is directly involved with and expends a considerable amount of his or her time in land work related to the minerals industry; (b) to any person who provides clerical or technical support for land work related to the minerals industry; or (c) to any person who is interested in the activities of the Association. Every prospective member shall submit a brief application to the Executive Committee.
<hr/> Please send completed application & remittance of \$30.00 for annual dues to: NEVADA LANDMEN'S ASSOCIATION P.O. Box 21351 Reno, Nevada 89515-1351